

To: **Members of the Recreation and Amenities Committee**

Councillor Suzanne Adamantos  
Councillor John Boyd  
Councillor Mike Cole  
Councillor Jeremy Cottam  
Councillor Owen Jeffery  
Councillor Mark Lillycrop  
Councillor Dave Lunn (Chairman)  
Councillor Tom McCann (Vice Chairman)  
Councillor Simon Pike  
Councillor Ben Schiffer-Harte



**THATCHAM  
TOWN  
COUNCIL**

Town Clerk: Laura Carlin

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9<sup>th</sup> June 2026

Dear Councillor,

You are hereby invited to attend a meeting of the **Recreation and Amenities Committee**, to be held on **Monday 15<sup>th</sup> June** at **19:00hrs** in the **Thatcham Town Council Chamber, Council Offices, Brownsfield Road, Thatcham** for the purpose of transacting the following business.

Yours sincerely,

A handwritten signature in black ink, appearing to be "Laura Carlin".

Laura Carlin  
Town Clerk

## **A G E N D A**

- 1. APOLOGIES FOR ABSENCE**  
To receive apologies for absence.
- 2. DECLARATIONS OF INTEREST**  
To receive from Members, in respect of any items included on the agenda for this meeting, declaration of any personal, disclosable pecuniary or other interests in line with the Town Council's Code of Conduct.
- 3. MINUTES**
  - i. To take as read and confirm as accurate the Minutes of the meeting held on 23<sup>rd</sup> March 2026.
  - ii. For the Town Clerk to provide, and for Members to request, feedback on any matters arising from the previous meeting. Any matters discussed under this item are for noting only.



**4. INCOME / EXPENDITURE COSTS**

To receive and note income and expenditure for this Committee's budgets for the financial year to date.

**5. ENVIRONMENTAL WORKING PARTY**

To receive and consider adoption of the Minutes of the Environmental Working Party meeting held on 3<sup>rd</sup> June 2026 and consider the following recommendations:

- i. to request to proceed with Council Officers utilising the free Local Partnerships / Local Government Association's Carbon Footprint calculator tool to assess the Council's carbon footprint for 2025.
- ii. to request to contact both Kennet and Trinity School to support the showing of the film 'Future Council' to students at their school as a partnership event.

**6. YOUTH WORKING PARTY**

To receive and make a recommendation to adopt the Youth Development Strategy

**7. THATCHAM FRIDAY MARKET**

To receive a report from the Place Manager and note the current position of the Thatcham Friday Market.

**8. APPROVED WORKS PROGRESS REPORT**

To receive and note a progress report on previously approved works.

**9. ALLOTMENTS WATER LEAK REPAIR**

To receive and consider a report from the Facilities Manager regarding the allotments water leak and agree any required actions.

**10. ST. MARYS BOUNDARY WALL**

To receive an update from the Town Clerk in relation to the repairs required to the boundary wall in St. Mary's churchyard.

**11. EXCLUSION OF PRESS AND PUBLIC**

To resolve that, in view of the commercially sensitive nature of the business to be transacted, item 12, 13 & 14, it is advisable in the public interest that the press and public be temporarily excluded, and they be instructed to withdraw.

**12. LAND & PROPERTY RELINQUISHMENT/REQUISITION**

To consider a number of land transfers and property requisitions:

- i. Land at Dunstan Park, Crowfield Drive and Artillery Drive
- ii. Land at Agricola Way
- iii. Land at Brown's Field
- iv. Burdwood Community Centre

**13. THATCHAM TOWN CRICKET CLUB**

To receive an update from the Cricket Club Lease Working Party meeting held on 27<sup>th</sup> April 2026 and agree any recommendations.

**14. CHARITY AND COMMUNITY ORGNISATION HALL HIRE RATES**

To consider a report from the Place Manager regarding the hiring rates of the community halls to charities and organisations

